

MOST IMMEDIATE

No. 5(18)/2016-BE-I
Government of India
Ministry of Commerce & Industry
Department of Industrial Policy & Promotion
Startup India Section

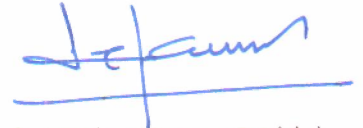
Udyog Bhawan, New Delhi
Dated: 2nd November, 2018

MEETING NOTICE

Subject: 29th Meeting of 'Inter-Ministerial Board on Startups' on 20th November 2018 at 04:00 P.M. in Room No. 152, Udyog Bhawan, New Delhi.

The undersigned is directed to refer OM of even No. dated 29th October, 2018 and to inform that the 29th meeting of 'Inter-Ministerial Board on Startups' has been rescheduled at 04.00 P.M. on 20th November, 2018 in conference Room No. 152, Udyog Bhawan, New Delhi.

2. The members are requested to make it convenient to attend the meeting.



(L Madan Kumar Reddy)
Under Secretary to the Govt. of India

1. Secretary,
Ministry of Corporate Affairs
A-wing, Shastri Bhawan
Rajendra Prasad Road
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2. Secretary,
Ministry of Electronics and Information Technology
Electronics Niketan, 6, CGO Complex,
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3. Secretary,
Department of Biotechnology
Ministry of Science and Technology
6th-8th Floor, CGO Complex
Block No. 2, Lodhi Road
New Delhi- 110003
Tele: 011-24363699, Email: alka.dbt@nic.in

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4. Secretary,
Department of Science and Technology
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New Mehrauli Road, New Delhi – 110016
Email: hk.mittal@nic.in
5. Chairman, CBDT
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Vaishali, Ghaziabad. U.P.
Contact No.011-23092648
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6. Governor
Reserve Bank of India
Central Office Building
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Mumbai-400 00
Email: governor@rbi.org.in
7. Chairman, SEBI
Plot No.C4-A, 'G' Block
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Mumbai - 400051, Maharashtra
Email: chairman@sebi.gov.in

Copy to:

1. National Research Development Corporation (NRDC)
(Kind attn. Shri Amitabh Mishra, Manager)
20-22, Zamroodpur Community Centre,
Kailash Colony Extension, New Delhi 110048
Email: amishra@nrdc.in
2. National Research Development Corporation (NRDC)
(Kind attn. Dr. Sanjeev Majumdar, Deputy Manager)
20-22, Zamroodpur Community Centre,
Kailash Colony Extension, New Delhi 110048
Email: sanjeev@nrdc.in
3. [PPS to AS\(AC\)](#)
4. [PS to JS\(AA\)](#)
5. [S.O. Protocol Section with a request to book R.No.152 and make necessary arrangements.](#)
6. [S.O. G.A. Section](#)